

Pastor:

Father Ben Riley 870-741-5234 Office pastor.mmg.church@gmail.com

Parish Manager:

Steve Triner 870-321-2773 stevet@yellville.net

Church Secretary:

Denise Jorgensen 870-445-4810 kidneywoman@yahoo.com

Prayer-Line Connection:

standrewprayer@gmail.com

PARISH MISSION STATEMENT:

The mission of St. Andrew's Catholic Church is to carry on the ministry of Jesus Christ, as members of His living body, the Church, to bring the Kingdom of God into the world through evangelization, worship, religious education, and service in our families, in our parish, and in our community.

SAINT ANDREW'S CATHOLIC CHURCH

1486 Highway 62 West • PO Box 197 • Yellville, AR 72687 870-449-4850

13th Sunday in Ordinary Time Sunday, June 26, 2022

This Week Wednesday, June 29 - NO MASS

First Friday, July 1 - Mass at Noon

Mass intention: +Joe McEwen

Sunday, July 3 - Mass at 11 AM:

Mass intention: +Ken Krzyzaniak



Congratulations to our George Gussy on your ordination as a deacon. We at St. Andrew's recognize your hard work on our behalf for these years, and we are grateful.

We welcome all visitors to St. Andrew's Catholic Church this weekend. We hope you enjoy your stay in the Ozarks, and may God protect you on your trip home.

Celebrate

CONTACTS, COMMITTEES, ORGANIZATIONS & SERVICES

Adult Scripture Study:	Janice Triner	421-2594
Buildings, Maintenance:	Kevin Goulet	421-9921
Catholic Youth Ministry (CYM):	Karen Carter	404-2065
Council of Catholic Women:	standrewprayer@gmai	l.com
Custodian:	Frances Strong	
Deacon:	George Gussy	404-0546
Emergency Relief:	Cindy Nixon	405-8809
	Steve Triner	321-2773
Finance Council:	Cindy Nixon	405-8809
Food Bank:	Marv Topf	453-6443
Eucharist for the Homebound:	Floyd Crawford	321-8826
Library, Archivist:	Joanne Mustion	321-0479
Liturgy, Sacraments, and		
Devotions:	Steve Triner	321-2773
Music:	Scott Vasconcellos	209-417-4239
Parish Life:	YOUR NAME HER	RE
Parish Manager:	Steve Triner	321-2773
Pastor:	Father Ben Riley	741-5234
Prayer Requests; News:	Denise Jorgensen	445-4810
Religious Educ.; Formation:	Janice Triner	421-2594
Rosary Crusade:	Daksha Thomas	449-4784
Safe Environment:	Janice Triner	421-2594
Secretary	Denise Jorgensen	445-4810
Social Justice, & Charitable		
Outreach:	Cindy Nixon	405-8809
Spiritual Direction:	Janice Triner	421-2594
Tribunal:	Dc. Mark Scouten	741-1579

JOIN US AFTER MASS TODAY

Join us after Mass today for a lunch in celebration of George Gussy's ordination. Everyone is welcome.

GET ON THE EMAIL LIST

Please drop your name and email address in the collection basket or email standrewprayer@gmail.com to be sure to receive important information, prayer requests, and more. Emails are sent BCC "blind copy" from that address or from kidneywoman@yahoo.com so no one sees your address but you.

HAPPY ANNIVERSARY

July 1: Chris & Karen Carter July 8: Dan & Darlene Brakebill July 8: Ben & Annie Burnett July 19: Joe & Dee Supergan July 25: Don & Donna Wilkes July 27: TJ & Joanne Mustion

HAPPY BIRTHDAY

July 3:	Lisa Jansen	July 17:	Bernie Kohl
July 5:	Daniel House	July 25:	Tricia Kensinge
July 10:	Mike Fournier	July 29:	Mikayla
July 15:	Tootie Hassman		Goulet-Bowers
July 16:	Elsie Lowry	July 30:	Ryan Goulet

Please remember in your prayers...

Vern Anderson, Caitlin Bell, Baby Berkley, Beth, Bo Burnett, Cody Connor, Floyd Crawford, Mike Crawford, Janet Cronin, Loy Dames, Debbie, Chance Dodson, Dan Dorman, Eura Droher, Louise Eckroat, Elizabeth, Patty Eubanks, Maureen Fancher, Jason Fernandez, Kelly Gipson, Audrene Goulet, Pat Goulet, Ruth Haley, Robin Haller, John Hartz, Vicki Hartz, Andy Haskell, Jeff Hoffman, Paul Hunt, Lisa Jansen, Johnny, Tricia Kensinger, Jeanne Kernan, Pat and Bernie Kohl, John LaRochelle, Gloria Maffei, Gene McEwen, Ashlyn Meece, Susie Mulhern, Catherine Myer, Grant Nicolai, Michael Nighbert, Terrence O'Sullivan, Bob Parent, Gerri Parr, Ardis Rastetter, Astrid Rastetter, Bev Rastetter, Tony Rastetter, Joe Lee Regalado, Robert Skorich, Tamara Steagall, Diane Stefan, Dan & Nicole Storms, Wade Strong, Dee Supergan, Jill Swanson, Stephen Triner, Diane Vandersteen, Keith Venable, Justin Weeden, Alison Weyers, Mark Wilbanks.

Please add prayers for all those afflicted by war, and all those who have been subjected to deadly violence in our country. Please pray for anyone struggling with mental or chronic illnesses, for their healing and peace.

To add or delete names, please email - standrewprayer@gmail.com or contact Denise Jorgensen at 870-445-4810

THANK YOU!

We are truly grateful for all the time and effort George Gussy has put in to become our very first deacon. However, we would be remiss if we did not offer our sincere gratitude to his wife, Kim Gussy, who worked along his side and gave up her free time as well. Thank you, Kim!

PRO-LIFE-BABY BOTTLE CAMPAIGN

"Before I formed you in the womb, I knew you, before you were born, I set you apart." Jeremiah 1:5

The Knights of Columbus baby bottles are available today in the vestibule for you to fill with spare change, bills, or a check. All monies collected will be given to Pro-Life Programs in Arkansas. Please return your bottle with or without a donation by Sunday, July 3.



YOU ARE IMPORTANT

You are an important part of St. Andrew's Parish, and if you've ever felt a little left out when you see people scurrying around before and after Mass, now is the time for you to join them. We need sacristans, musicians and singers, lectors, extraordinary ministers of Communion, altar servers, ushers, greeters, nursing home visitors, gathering organizers (Parish Life) and more. If you are curious about any of these ministries, even if you want to wait until Covid is done to participate, please see or call Steve Triner at 870-321-2773. Join us as we serve the Lord. You are wanted.



Bishop Anthony B. Taylor recorded the following homily in audio/video format to be played at all Masses for the Solemnity of the

Most Holy Body and Blood of Christ, June 18-19, in parishes across the Diocese of Little Rock to open the celebration of the National Eucharistic Revival in Arkansas.

Today we begin a three-year <u>national</u> <u>process of eucharistic revival</u>, during which we seek to grow in our understanding and appreciation of the Eucharist, the Body and Blood, Soul and Divinity of Jesus whom we receive and worship in every Mass.

It seems that there are many Catholics who do not understand or believe in Jesus' real — not merely symbolic — presence in the Eucharist. And since our faith is



Bishop Taylor

reinforced more by what we do than by what we say, I would like to launch this <u>eucharistic revival in Arkansas</u> with an invitation for all of us to consider what we can do to better express our faith in the manner of our worship.

The Catechism of the Catholic Church describes "the Eucharist as the 'source and summit' of the Christian life." (catechism, no. 1324-1327) We encounter Jesus in the most intimate way possible, receiving him into our very self. And then, filled with his enduring presence, we are sent forth to be his living presence in the world today.

The Eucharist should draw us into Jesus' very act of self-giving, such that we increasingly give of ourselves to God and to others in union with Jesus. We offer ourselves in union with Jesus to the Father from the altar during Mass, and having done so, we proceed to offer ourselves in union with Jesus to the Father in loving service.

Everything we do in the Church flows from this encounter with the Lord, and our awareness of his presence should especially be reflected in our manner of dress and in our conduct in the Church proper. So, for instance, what would you wear if you had an audience with the pope? I'll bet you'd wear your Sunday best.

Well, Jesus is greater than the pope, and Jesus is here. For that reason, I would like to begin this eucharistic revival by asking all of us to reflect on how our actions give witness to our faith in Jesus, truly present in the Eucharist we celebrate and receive.

The first step is to consider what we can do to better prepare ourselves internally for what we are to receive. This will include fostering a spirit of reverent silence in the Church before Mass, as well as active participation throughout the Mass. Blessing ourselves with holy water upon entering the sacred space, genuflecting or bowing before entering the pew and then kneeling down to offer a short prayer before taking a seat. These simple gestures give witness to our belief in the real presence of Jesus in the Eucharist.

I invite you to reflect on the manner in which Communion is received — making a throne to receive the Lord if receiving on the hand, one hand on top of the other, or on the tongue — your choice — and if receiving the Precious Blood, to do so very carefully.

Starting today, to the degree that local circumstances permit, parishes are now free to resume offering the Precious Blood to the congregation. Jesus is fully present in the Eucharist when received only in the form of bread, but the sign is more complete when both elements are received.

As for the reception of Communion, each of us needs to make sure that there is nothing in our life that prevents us from receiving the Eucharist: You have to be a Catholic; you need to be in a state of grace, with no unconfessed mortal sins; you must fast at least one hour before Communion; you can't be in a sexual relationship with someone to whom you are not married in the Church and so on.

If you are in any of these situations, you can receive a blessing at Mass instead of Communion. You come up with your arms folded across your chest, which will signal to the minister to give you a blessing instead of Communion. If you are in this situation, I invite you to speak with your priest, who will help you address whatever issues are keeping you from receiving our Lord in the Eucharist. And in the meantime, he can also help you learn how to make a spiritual communion.

The Eucharist should draw us into Jesus' very act of self-giving, such that we increasingly give of ourselves to God and to others in union with Jesus. We offer ourselves in union with Jesus to the Father from the altar during Mass, and having done so, we proceed to offer ourselves in union with Jesus to the Father in loving service.

In this way, the vertical and horizontal are inseparably linked in the "breaking of the bread." Christ invites us to enter into his sacrificial love and then allow ourselves to become "bread that is broken" for others.

An Act of Spiritual Communion

You can use this prayer on those occasions you cannot receive the Eucharist

My Jesus,

I believe that You are present in the Most Holy Sacrament.

I love You above all things,

and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. Amen.

WELCOME NEW FOLKS TO ST. ANDREW'S!

Don't forget to say hello to anyone you haven't seen before in Mass and to encourage them to be an active part of St. Andrew's like you are!

- Kids' Corner —

SHARING THE GOSPEL

Jesus knew that following him would not be easy. He could have made a lot of money. He could have had a beautiful home and a family to enjoy it with. Instead, Jesus chose to walk from town to town, teaching people about God. He gave up having nice things so that he could stay focused on God's work. That's what he asked his disciples to do, too.

Read today's Gospel and color this picture.



PRAYER

Dear Jesus, thank you for giving up so much, so that I could grow close to God.

MISSION FOR THE WEEK

I will read from the Bible and pray for all who follow Jesus.

Unscramble these words from today's Gospel

welcome	foxes	dead
people	birds	home
village	Son of Man	kingdom

wlecmoe	<u>wettonne</u>
knigdmo	
deda	
brisd	

peepol	 	 	

,			
fxose	 	 	

vigllae	 	 	 	

Draw a picture of Jesus walking from town to town with his friends.



Readings for the week of June 26, 2022

Sunday, June 26 - 1 Kings 19:16b, 19-21; Psalm 16:1-2, 5, 7-8, 9-10, 11; Galatians 5:1, 13-18; Luke 9:51-62

Monday, June 27 - Amos 2:6-10, 13-16; Psalm 50:16bc-17, 18-19, 20-21, 22-23; Matthew 8:18-22

Tuesday, June 28 - Amos 3:1-8; 4:11-12; Psalm 5:4b-6a, 6b-7, 8; Matthew 8:23-27 **Wednesday, June 29 -** Vigil: Acts 3:1-10; Psalm 19:2-3, 4-5; Galatians 1:11-20; John 21:15-19

Day: Acts 12:1-11; Psalm 34:2-3, 4-5, 6-7, 8-9; 2 Timothy 4:6-8, 17-18; Matthew 16:13-19

Thursday, June 30 - Amos 7:10-17; Psalm 19:8, 9, 10, 11; Matthew 9:1-8

Friday, July 1 - Amos 8:4-6, 9-12; Psalm 119:2, 10, 20, 30, 40, 131; Matthew 9:9-13

Saturday, July 2 - Amos 9:11-15; Psalm 85:9ab and 10, 11-12, 13-14; Matthew 9:14-17

Sunday, July 3 - Isaiah 66:10-14c; Psalm 66:1-3, 4-5, 6-7, 16, 20 [1]; Galatians 6:14-18;

Luke 10:1-12, 17-20 or 10:1-9