

Pastor:

Father Jim Fanrak 870-743-9889 Rectory mmgchurch@yahoo.com

Parish Manager:

Steve Triner 870-321-2773 stevet@yellville.net

Church Secretary:

Denise Jorgensen 870-445-4810 kidneywoman@yahoo.com

Prayer-Line Connection:

standrewprayer@gmail.com

SAINT ANDREW'S **CATHOLIC CHURCH**

1486 Highway 62 West • PO Box 197 • Yellville, AR 72687 870-449-4850

Sunday, March 20, 2022

Wednesday, March 23 Stations at 11:15 a.m. Mass at noon Mass intention - Special Intention of Marie Steagall

Sunday, March 24 - Mass at 11 a.m.

Mass intention - +Dennis Woitkowiak



PARISH MISSION STATEMENT:

The mission of St. Andrew's Catholic Church is to carry on the ministry of Jesus Christ, as members of His living body, the Church, to bring the Kingdom of God into the world through evangelization, worship, religious education, and service in our families, in our parish, and in our community.

Readings for the week of March 13, 2022

Sunday, March 20 - Exodus 3:1-8a, 13-15; Psalm 103:1-2, 3-4, 6-7, 8, 11 [8a]; 1 Corinthians 10:1-6, 10-12; Luke 13:1-9

Monday, March 21 - 2 Kings 5:1-15ab; Psalm 42:2, 3; 43:3, 4; Luke 4:24-30

Tuesday, March 22 - Daniel 3:25, 34-43; Psalm 25: 4-5ab, 6 and 7bc, 8-9; Matthew 18:21-35

Wednesday, March 23 - Deuteronomy 4:1, 5-9; Psalm 147:12-13, 15-16, 19-20; Matthew 5:17-19

Thursday, March 24 - Jeremiah 7:23-28; Psalm 95:1-2, 6-7, 8-9; Luke 11:14-23

Friday, March 25 - Isaiah 7:10-14; 8:10; Psalm 40:7-8a, 8b-9, 10, 11; Hebrews 10:4-10; Luke 1:26-38

Saturday, March 26 - Hosea 6:1-6; Psalm 51:3-4, 18-19, 20-21ab; Luke 18:9-14

Sunday, March 27 - Joshua 5:9a, 10-12; Psalm 34:2-3, 4-5, 6-7 [9a]; 2 Cor. 5:17-21; Luke 15:1-3, 11-32

We welcome all visitors to St. Andrew's Catholic Church this weekend. We hope you enjoy your stay in the Ozarks, and may God protect you on your trip home.

CONTACTS, COMMITTEES, ORGANIZATIONS & SERVICES

Adult Scripture Study:	Janice Triner	421-2594			
Buildings, Maintenance:	Kevin Goulet	421-9921			
Catholic Youth Ministry (CYM):	Karen Carter	404-2065			
	Philip Carollo	404-7890			
Council of Catholic Women:	standrewprayer@gn	mail.com			
Custodian:	Gerri Unger Parr	436-5450			
Deacon:	Mark Scouten	741-1579			
Deacon Candidate:	George Gussy	404-0546			
Emergency Relief:	Cindy Nixon	405-8809			
	Steve Triner	321-2773			
Finance Council:	Cindy Nixon	405-8809			
Food Bank:	Marv Topf	453-6443			
Eucharist for the Homebound:	Floyd Crawford	321-8826			
Library, Archivist:	Joanne Mustion	321-0479			
Liturgy, Sacraments, and					
Devotions:	Steve Triner	321-2773			
Music:	Scott Vasconcellos	209-417-4239			
Parish Life:	YOUR NAME HERE				
Parish Manager:	Steve Triner	321-2773			
Pastor:	Father J. Fanrak	743-9889			
Prayer Requests; News:	Denise Jorgensen	445-4810			
Religious Educ.; Formation:	Janice Triner	421-2594			
Rosary Crusade:	Daksha Thomas	449-4784			
Safe Environment:	Janice Triner	421-2594			
Secretary	Denise Jorgensen	445-4810			
Social Justice, & Charitable					
Outreach:	Cindy Nixon	405-8809			
Spiritual Direction:	Janice Triner	421-2594			
Tribunal:	Dc. Mark Scouten	741-1579			

LENT SCHEDULE INFORMATION

March 23 - 11:15 a.m. Stations of the Cross, Noon Mass

March 30 - 11:15 a.m. Stations of the Cross, Noon Mass

April 1 - NO First Friday Mass

April 6 - 11:15 a.m. Stations of the Cross, Noon Mass

April 13 - NO Mass

April 14 - Holy Thursday - Noon Mass

April 15 - Good Friday - NO Mass

Service at 3 p.m. with Stations

April 17 - Easter Sunday

LEGION OF MARY

The Curia Meeting, originally scheduled for April 2, has been moved to April 9 11 a.m. at the hall at MMG. Food will be provided.

The legion of Mary is a world-wide organization of Catholics who offer their service - in union with Mary, Mother of the Church - for the spiritual welfare of souls. Talk to Floyd Crawford to get more information about membership or grab one of the pamphlets that are the on table in the vestibule.

THE JESUS PRAYER

Lord Jesus Christ, Son of God, have mercy on me, a sinner.

Please remember in your prayers...

Vern Anderson, Ray Benjamin, Beth, Rose & Paul Cooper, Mike Crawford, Debbie, Phil Dagenais, Chance Dodson, Dan Dorman, Louise Eckroat, Patty Eubanks, Audrene Goulet, Pat Goulet, Ruth Haley, Robin Haller, John Hartz, Vicki Hartz, Andy Haskell, David Hughes, Paul Hunt, Lisa Jansen, Johnny, Tricia Kensinger, Jeanne & Fred Kernan, Pat and Bernie Kohl, John LaRochelle, Gloria Maffei, Dana Matlock, Dalton Matlock, Gene McEwen, Susie Mulhern, Joanne Mustion, Catherine Myer, Michael Nighbert, Terrence O'Sullivan, Bob Parent, John Parr, Ardis Rastetter, Astrid Rastetter, Bev Rastetter, Sara Rastetter, Tony Rastetter, Joe Lee Regalado, Deacon Mark Scouten, Robert Skorich, Tamara Steagall, Diane Stefan, Dan & Nicole Storms, Wade Strong, Carl Stubenfoll, Dee Supergan, Jill Swanson, Stephen Triner, Diane Vandersteen, Keith Venable, Justin Weeden, Alison Weyers, Don Wilkes.

Please add prayers for all those afflicted by war. Please pray for anyone struggling with mental or chronic illnesses, for their healing and peace.

To add or delete names, please email - standrewprayer@gmail.com or contact Denise Jorgensen at 870-445-4810

HELP THE YELLVILLE FOOD PANTRY

The food pantry needs donations, and in March they like to receive donations of peanut butter and jelly. They can always use canned meats (but not canned salmon), soups, and other foods. The box for donations is right by the front door. Please pop a couple of extra items into your cart for the pantry. Recent articles have informed us that Hamburger Helper and other kits may need perishable foods that recipients don't have or can't afford.

SPECIAL COLLECTION NEXT WEEK

Next week our parish will take up The Catholic Relief Services Collection. Funds from this collection provide food to the hungry, support displaced refugees, and bring Christ's love and mercy to vulnerable people here and abroad. Next week, please give generously to the collection and reveal Christ's Love to those most in need. Learn more about the collection at www.usccb.org; catholic-relief.

DO YOU KNOW SOMEONE WHO IS ILL?

Please let us know if you know of someone who's sick so we can get them on the prayer list. We're a family and if one person is ill, we all care deeply about their welfare, physical and spiritual. Please send an email to standrewprayer@gmail.com or talk to Steve, Denise, or Floyd if you know anyone who needs our prayers or any Catholic who needs a visit and/or Communion.

CLEANERS NEEDED

We need volunteers to get church ready for Sunday. And if you know someone who would like to do the work and get paid, please talk to Janice Triner.



Being Catholic ...

Receive the Communion in a respectful way

There are different ways to get closer to the Holy Sacrament, different ways to welcome Christ's Body: taking it into our hands, letting the priest gently put it on our tongue, storing it until we get back to our seat. It all comes down to two options: receive the communion in a respectful or in a disrespectful way.

So what should we do or not do when receiving the communion, in order not to lack respect that would ruin not only the act itself, but Christ's Body, which we are about to receive?

- 1. Let's begin from the 'before' the Communion. If you can, avoid eating too much; on the contrary, it would be good practice to fast until after the mass. Why? Because what we are approaching is a huge banquet for our soul, and it would make no sense to stuff ourselves in advance! The tradition of 'Eucharist fasting' is ancient, and was passed through time with more or less strict rules. Today it is enough to fast at least one hour before the communion.
- 2. Decide ahead if you want to receive the Host in your hands or on your tongue, if you want to stand or kneel down, in order to avoid sudden and useless movements. The Eucharistic minister should be able to understand your intentions immediately, and act accordingly.
- 3. If you choose to receive the Host in your hands, do not flail around, do not stretch your arms out too much. You have to let Christ's Body into your hands, not catch it! If you want to receive the Host in your mouth, the best option is to keep your hands together and steady in your lap.
- **4. Do not wear gloves** when you receive the communion in your hands. What you are about to receive is the most precious, pure and immaculate thing in the world. Keep that in mind at all times.

I WANT TO BE A EUCHARISTIC MINISTER

Yay, you! If you want to be a Eucharistic minister, talk to Father or Steve Triner. What do you have to be or do?

- At least 18 years old
- A Catholic who has received First Holy Communion and Confirmation, as well as one who leads a life of faith in keeping with the function to be assumed.
- Free from any canonical penalty legitimately imposed or declared
- Reverential, respectful of his/her faith and the Blessed Sacrament, and of good moral character
- Willing to have a background check done because of our Safe Environment Policy
- Possessed of the necessary ability and talents to proclaim the Word of God in a clear, dignified, and effective manner; and
- If married, be in a valid marriage according to the law of the Catholic Church
- Show up a couple minutes early
- Dress appropriately (jeans and tee aren't the best)

- **5.** If you chose to receive the **Communion on your tongue**, your mouth must be empty. It seems obvious and trivial, but it happens often that distracted devotees approach the Holy Sacrament while chewing gums or candies. Needless to say, that is definitely inappropriate.
- **6. Stay concentrated while waiting.** While in line to receive the Host, try to keep your mind focused on what is about to happen, on the immense gift you will be given shortly. You will think later about the commitments, worries, deadlines, job you have planned after Mass. In that moment your whole being should only be reaching out towards the grace you are about to receive.
- 7. Do not hold yourself back. Let emotions take over. As we wrote at the beginning, receiving Christ's Body is an extraordinary miracle, which renews itself each time. It is perfectly normal to be overwhelmed, to be touched, and there is nothing bad to just give in to the feeling coming over in these moments, whether it is joy, gratitude or grief.
- 8. Once the Host is in your mouth, it makes no sense to keep it there for long. A further wait will not give Christ's Body more reality, nor make the Communion any more solemn. On the contrary, to some extent, keeping the Host in your mouth for a long time will make you lose sight on the rituality of the moment you are experiencing. It must be consumed straight away; there will be plenty of time to pray afterwards.
- **9.** No distractions after Eucharist. Once again, while we receive the Host, while it is in our mouth, we must be aware of what is happening and of the immense gift we were given. No distractions, no mind-wandering, nor inappropriate thoughts.
- 10. Lastly, and this can seem trivial, **try not to be ungrateful**. Being able to receiving Christ's Body is a gift, but not one taken for granted. We must consider ourselves lucky to be living in a country and an era where we can freely approach the Holy Sacrament, with no fear of being persecuted or even killed for our choice of faith, our creed. Better keep that in mind.

LIVE THE LITURGY -

God clearly reveals his identity as "I am who am." God, who is really beyond all names, is the One who simply "is" as the ground of all being. This ever-existing, uncreated, and allencompassing presence of unconditional God, who is Love, is very patient as he waits for us to grow and change. God is so near to us that it is easy to miss his presence. As true love requires, God seeks a devoted, intimate, free, and exclusive relationship with each of us. As we walk through the parched, desert experiences of our lives it is easily in our thirst for water and a respite from the heat that we reach for and construct idols that will bring us immediate relief and satisfaction. These false gods, made out of our comforts and earthly desires can quickly take the place of the One who really has first dibs on our hearts. Humans have often wandered far away from God as St. Paul reminds us. In helping each other cultivate and fertilize the ground upon which we walk, God gives us yet another chance to bear fruit and return.

- Kids' Corner

SHARING THE GOSPEL

I sin. You sin. Everybody sins. God knows that we cannot be perfect like God. But God wants you to love him and talk to him. God wants you to be sorry for your sins, learn from your mistakes, and grow closer to him every day.

Read today's Gospel and color this picture.



Lenten Prayers and Devotions

- Begin each morning with the prayer: "Lord, I offer you this day, and all that I think, and do, and say."
- Attend Daily Mass as often as possible.
- Pray the Sorrowful Mysteries of the Rosary.
- Make the Stations of the Cross at home or in a parish celebration.
- Read Scripture for 10 minutes every day.
- Pray the Seven Penitential Psalms (Psalm 6, 31, 50, 101, 129 and 142).
- Spend some time in quiet prayer before the Blessed Sacrament.
- Abstain from meat for an extra day or two each week.
- Listen to spiritual music or a spiritual speaker.
- Keep a Lenten journal with your spiritual insights, special intentions, people you want to pray for, hurts and disappointments that you want to offer up, and progress reports on your Lenten resolutions.

PRAYER

Dear God, help me to grow closer to you with every day you give me.

MISSION FOR THE WEEK

When you get into trouble, ask God to help you change so that you do not do it again.

Find and circle these words from today's Gospel

PILATE GALILEE KILLED			SACRIFICES SINNERS SILOAM			WORSE TREE GARDENER			
В	0	U	S	Т	Н	Т	O	M	S
G	A	L	1	L	Ε	Ε	1	J	A
A	D	S	L	A	0	L	D	Т	C
R	Н	W	0	R	S	Ε	A	Н	R
D	G	Ε	A	٧	Т	Ν	P	0	1
Ε	R	D	M	S	R	Т	I	R	F
N	K	-1	L	L	Ε	D	L	S	1
Ε	0	M	Р	F	Ε	O	Α	M	C
R	G	Α	L	Т	В	K	Т	1	Ε
L	D	Ε	S	1	Ν	Ν	(E)	R	S

On your own paper, draw a picture of yourself walking next to Jesus on your way to school.



QUESTIONS OF THE WEEK

First Reading

In his initial encounter with the Lord, Moses learns the name of God, "I AM." What insight does this give us into the nature of the divine?

Second Reading

Paul believed that the past mistakes of the ancient Israelites in the desert served as an example of the dangers of too much self-confidence. How can one best avoid arrogance in faith?

Gospel Reading

In the parable of the barren fig tree, Jesus taught the crowds of the need to repent in order to bear good fruit. For what do you need to repent in this season of Lent?