

SAINT ANDREW'S CATHOLIC CHURCH

1486 Highway 62 West • PO Box 197 • Yellville, AR 72687 870-449-4850

Sunday, March 7, 2021

This Week Wednesday, March 10 - Noon Mass

Mass Intention - +George Birch

Sunday, March 14 - Mass at 11 a.m.

Fourth Sunday in Lent

Mass Intention - +Karen Krzyzaniak

Pastor:

Father Jim Fanrak 870-743-9889 Rectory mmgchurch@yahoo.com

Parish Manager:

Steve Triner 870-321-2773 stevet@yellville.net

Church Secretary:

Denise Jorgensen 870-445-4810 kidneywoman@yahoo.com

Prayer-Line Connection: standrewprayer@gmail.com



PARISH MISSION STATEMENT

The mission of St. Andrew's Catholic Church is to carry on the ministry of Jesus Christ, as members of His living body, the Church, to bring the Kingdom of God into the world through evangelization, worship, religious education, and service in our families, in our parish, and in our community.

Please remember in your prayers...

Aunt Gina, Bill Birch, Rhonda Bolen, the Carder Family, Floyd Crawford, Pat & Phil Dagenais, Frank Fasco, Pam & Jack Fortner, Bob Friedl, Ed Garrity, Natasha Grinder, Edie Hampton, John Hartz, Vicki Hartz, Cindy & Dan Howard, Lesley & Vaughn Johnson, Patsy Johnson, the Kensinger Family, Fred and Jeannie Kernan, Larry Knasiak, John LaRochelle, Linda Lowe, Lisa, Serenity Monroe, Carol Mueller, Joanne Mustion, Debi Myers, Catherine Myer, Tim Neal, Nancy & Keith, Jim & Chris O'Sullivan, Terrence O'Sullivan, Bob Parent, Ardis Rastetter, Astrid Rastetter, Deacon Mark & Elizabeth Scouten, Carmie Kohl Smith, Mary Smith, Marie Steagall, Tamara Steagall, Joe & Diane Stefans, Wade Strong, Jill Swanson, Terry, Jeanette Vandenhandel, Justin Weeden, Alison Weyers, Don & Donna Wilkes, Bob Zurn.

Please pray for victims of the COVID-19 and all who treat and care for them. Please also pray for extra blessings for all who work to keep our water, power, mail, protective services, and other services going.

WEEKLY PRAYER

READINGS FOR THE WEEK OF MARCH 7, 2021

SUN 3/07 Ex 20:1-17 or 20:1-3, 7-8, 12-17/Ps 19:8, 9, 10, 11 []n 6:68c]/1 Cor 1:22-25/Jn 2:13-25 or Ex 17:3-7/Ps 95:1-2, 6-7, 8-9 [8]/Rom

5:1-2, 5-8/Jn 4:5-42 or 4:5-15, 19b-26, 39a, 40-42

MON 3/08 2 Kgs 5:1-15ab/Ps 42:2, 3; 43:3, 4 [cf 42:3]/Lk 4:24-30

Dn 3:25, 34-43/Ps 25:4-5ab, 6 and 7bc, 8-9 [6a]/Mt 18:21-35 **TUE 3/09**

Dt 4:1, 5-9/Ps 147:12-13, 15-16, 19-20]/Mt 5:17-19 **WED 3/10**

THR 3/11 Jer 7:23-28/Ps 95:1-2, 6-7, 8-9 [8]/Lk 11:14-23

FRI 3/12 Hos 14:2-10/Ps 81:6c-8a, 8bc-9, 10-11ab, 14 and 17 [cf. 11

and 9a1/Mk 12:28-34

Hos 6:1-6/Ps 51:3-4, 18-19, 20-21ab [cf. Hos 6:6]/Lk 18:9-14 **SAT 3/13**

2 Chr 36:14-16, 19-23/Ps 137:1-2, 3, 4-5, 6 [6ab]/Eph 2:4-10/Jn **SUN 3/14**

3:14-21 or 1 Sm 16:1b, 6-7, 10-13a/Ps 23:1-3a, 3b-4m 5, 6 [1]/

Eph 5:8-14/Jn 9:1-41 or 9:1, 6-9, 13-17, 34-38

OBSERVANCES FOR THE WEEK OF MARCH 7, 2021

3rd Sunday of Lent Sunday: Monday: St. John of God, Religious St. Frances of Rome, Religious Tuesday:

Sunday: 4th Sunday of Lent; Daylight Saving Time begins

LIVE THE LITURGY

Inspiration for the week

With our world in such constant turmoil and conflict, it makes such good sense to return to the simple directives given in the Ten Commandments. God's unassuming guidelines provide the perfect recipe for ordering our relationships with God, others, and even ourselves. But yet, we are so quick to glance beyond them and even remove them from public view because we foolishly believe we can create something better. Arrogance runs far deeper in the members of our society than we can ever imagine. Lent is a perfect time to call ourselves back to our foundations and the basic relationships that comprise our lives. It is also a time to remember that Jesus is the true sign of God's presence. Everything he says and does, including his suffering and death, is a sign of the God who sent him. The anger we witness when Jesus exhorts those in the temple to stop making his Father's house a marketplace can equally be seen in his anger and frustration over humanity's constant mission to turn God's creation into a secular world. We have a lot of work to do for sure.



CONFIRMATION WITH BISHOP ANTHONY TAYLOR

On Sunday, March 21, 2021 at 2 PM, Bishop Taylor will be coming to Mary Mother of God Church in Harrison to celebrate the Sacrament of Confirmation. Any parishioner who has not been confirmed will need to contact Robin in the Harrison church office as soon as possible to begin the process. The church office phone is 870-741-5234 or you can reach Robin at mmgchurch@yahoo.com

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Every Tuesday afternoon you will get an email with a link to access the latest

SUNDAY, MARCH 7, 2021 | 3RD SUNDAY OF LENT

March 2, 2021 Update from Bishop Taylor:

As the pandemic statistics are improving and more and more people have been vaccinated, the question has arisen regarding possible modifications in our protocols, so I though I would bring you up to date on present thinking.

- 1. Earlier advice was given to use as Communion Ministers only those who are under 65 years of age and have no other health risks. This was to protect our older ministers, but was only a guideline and older Communion Ministers continued to function in a few places that had very few younger parishioners. Now that many of our parishioners have been vaccinated, older Communion Ministers and those with health risks can now resume this ministry once they themselves have been vaccinated.
- 2. Water can be restored to our Holy Water fonts, starting on Easter.
- 3. Sanitizing of hands should continue, but sanitizing of surfaces, pews, hymn books is no longer necessary.
- 4. Processions from the entrance to the Church instead of from the sacristy is now permitted, and masked altar servers are now permitted. Offertory processions are still not permitted. Greeting people after Mass is not recommended unless sufficient physical distancing can be maintained.
- 5. On the other hand, choirs are still not permitted and the sign of peace, which is option, should not involve physical contact. Communion for the congregation is still only in the form of the Body of Christ and in concelebrated Masses all the priests receive by intinction except the last to receive, who drinks the remaining Precious Blood. Communion on the tongue is still not permitted during Mass, but may be received from the Tabernacle after Mass.

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CONTACTS, COMMITTEES, ORGANIZATIONS & SERVICES

Adult Scripture Study:	Janice Triner	421-2594
Buildings, Maintenance:	Kevin Goulet	421-9921
Catholic Youth Ministry (CYM):	Karen Carter	404-2065
	Philip Carollo	404-7890
Council of Catholic Women:	standrewprayer@gmail.com	
Custodian:	Gerri Unger Parr	436-5450
Deacon:	Mark Scouten	741-1579
Deacon Candidate:	George Gussy	404-0546
Emergency Relief:	Cindy Nixon	405-8809
	Steve Triner	321-2773
Finance Council:	Cindy Nixon	405-8809
Food Bank:	Marv Topf	453-6443
Eucharist for the Homebound:	Floyd Crawford	321-8826
Library, Archivist:	Joanne Mustion	321-0479
Liturgy, Sacraments,		
and Devotions:	Steve Triner	321-2773
Parish Life:	Dee Supergan	706-9560
Parish Manager:	Steve Triner	321-2773
Pastor:	Father J. Fanrak	743-9889
Prayer Requests/News:	Denise Jorgensen	445-4810
Religious Educ./Formation:	Patricia Goulet	232-1472
Rosary Crusade:	Daksha Thomas	449-4784
Safe Environment:	Philip Carollo	404-7890
Secretary	Denise Jorgensen	445-4810
Social Justice, and		
Charitable Outreach:	Cindy Nixon	405-8809
Spiritual Direction:	Janice Triner	421-2594
Tribunal:	Dc. Mark Scouten	741-1579

LITURGICAL LIFE



EVERYDAY STEWARDSHIP

Recognize God In Your Ordinary Moments

Parents Just Don't Understand

Anybody remember the old rap song by the Fresh Prince, aka Will Smith, "Parents Just Don't Understand?" As we grow up, it is sometimes a struggle for us to imagine that our parents understand us. It can seem impossible that Mom and Dad remember the stress of exam week or peer pressure. We never saw them as children; we never saw their disappointed faces when they weren't invited to a party, or their dashed hopes at a bad test grade. We never saw them homesick their first week of college or nervous to ask their crush to Homecoming.

We're often the same way about God. We gripe about what He asks of us. "He doesn't understand sin — He's all-good," we think. "He doesn't understand temptation — He is perfect."

In Scripture, God can be very much a father, telling us what we can and cannot do. And yet, in His divine genius, He is sometimes simply a man at a well, asking for a drink.

For me, it turns out I didn't need to tell my parents anything about what I was going through as a kid — they knew already. What I needed was for them to tell me what to do, and how to do it.

Similarly, we don't need to tell God about human nature. We need God to tell us about His nature. He's good enough to ask us for a drink, to enter into our humanity. But we have to remember, for our own sakes, to have the humility to ask Him for something, too — the water that will quench our eternal thirst.

- Tracy Earl Welliver, MTS

SECOND COLLECTION March 14, 2021

Next week our parish will take up The Catholic Relief Services Collection. Funds from this Collection provide food to the hungry, support displaced refugees, and bring Christ's love and mercy to vulnerable people here and abroad. Next week, please give generously to the collection and help Jesus in disguise. Learn more about the collection at www.usccb.org/catholic-relief.

3D SUNDAY OF LENT









WHY DO WE DO THAT? Catholic Life Explained:

Ouestion:

What's the difference between priests and brothers, friars, etc.?

Answer

The distinctions titles and categories used for priests and the male members of religious communities can be confusing, especially since the categories can sometimes be intertwined as a man can be both a priest and a monk, or a brother and a friar. So, to help to piece the puzzle together, it's important to begin by noting some basic distinctions:

The distinction between priests (who are

The distinction between priests (wno are ordained for scaramental ministry) and brothers (who are non-ordained members of religious communities and who are committed to lives of prayer and service).

Priests: A priest is a man who has been

Priests: A priest is a man who has been ordained for sacramental ministry and these fall into two categories: A) Diocesan (or Secular) Priests can either be attached to a diocese and who serve under a bishop. Their ministry is usually oriented toward pastoral service. B) Religious Priests are members of religious communities (like the Franciscans, Jesuits, Salvatorians, or Carmelites) and their lives are guided by the special mission and charism of their community. While both kinds of priest practice sacramental ministry, their spirituality and how they live out their priesthood can be very different.

Brothers: Brothers are non-ordained members of religious communities (such as those mentioned above) who live lives committed to prayer and service. Religious priests and brothers serve together in their communities and their ministries include much more than the care of parishes.

Monks, Friars, and Canons: These are broad categories that include religious priests and brothers, and each of these is connected to specific ways of life and spiritualities.

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Celebrate!

HAPPY BIRTHDAY

Mar 2 - Izzy Burnett
Mar 2 - Larry Knasiak
Mar 8 - Mike Garmon
Mar 22 - Ken Grinwald
Mar 11 - Scott Carter
Mar 12 - Justin House
Mar 27 - Marie Steagall
Mar 16 - Philip Carollo
Mar 28 - John Parr
Mar 16 - Rheta Van Cott
Mar 29 - Brandon Frasier

Notice!

Right now, it looks like we will be going back to printed bulletins to be picked up at Mass next week; however, you will still be able to read the bulletin online.

IF YOU HAVE EVENTS OR INFORMATION FOR THE BULLETIN, please get it in ASAP! standrewprayer@gmail.com